CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal compaign committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately proceeding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| | Within 48 hours of the time the transacti | |
|--|---|--|
| Hand deliver or mail to: CAMPAIGN | FINANCE, 8401 United Plaza Blvd., Suite | 200, Baton Rouge, LA 70809-7017. |
| Qualifying Name and Address of Candidate Hebert Doxon 2701 Third Street Alexandria LA 71302 | Office Sought (Include title of office as well as parish, city, town and/or election district) State Representative Repides/Alexandria 26 | 1907 9765 |
| 3. Name and Address of Principal Campaign Come (Applicable only if candidate has a principal card 4. Date of Primary Election10/20/200 | npalgn committee) Please see attached sheets. | |
| Date of General Election | | - |
| 5 a. Name of Person Preparing Report | | |
| b. Daytime Telephone | Please see stlached sheets. | |
| 6. WE HEREBY CERTIFY that the infinitest of our knowledge, information an Finance Disclosure Act has been delibered. Dated /8-8-07. Signature of Candidate/Chairperson Chairperson only if report by principal | To be signed by | ached schedules is true and correct to the to be reported by the Louispana Campaign 222 PM 4: 100 Daytime Telephone Number |
| Signature of Tressurer, if they | | Deytime Telephone Number |
| orm 185, Rev. 3/94, Page Rev. 3/96. | i di Micia | |

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Hame and Address of Contributor | | | 2. Contributions this R | 30.550 BB U.T. (19.50 BB U.S. (19.50 | 3. Valuation if in-Kind | |
|---|------|------------------|-------------------------|--|-------------------------|--|
| (& Decription If in-kind) | | | a. Dat≘(s) | b. Amount(s) | | |
| LA Statee Pipe Trades Assoc 1211 Repides Avenue | | | 10/11/2007 | 250.00 | 0.00 | |
| Alexandria | LA | 71301 | | | | |
| LFT - PAC 9823 Brookline Avenue | 37. | 5059U3Y001342504 | 10/11/2007 | 500.00 | 0.00 | |
| Baton Rauge | LA | 70809 | | | | |
| LeBlanc & Waddell, LLP 8955 Perkine Road, Suite 100 | | | 10/12/2007 | 1000.00 | 0.00 | |
| Baton Rouge | LA | 70806 | | 1 | | |
| Louisiana Dealers Election Committee, Inc. 7526 Picardy Avenue | | | 10/18/2007 | 750.00 | 0.00 | |
| Baton Rouge | ы | 70808 | | | | |
| LauisianaSure PO Box 1725 | Vene | <u> </u> | 10/17/2007 | 2500.00 | J 0.00 | |
| Lake Charles | LA | 70602 | | | <i>V</i> | |
| Michael C Palmintler 1 Rue Sorbonne | | DV 42 | 10/11/2007 | 1000.90 | ó.ac | |
| Ballon Rouge | LA | 70808 | | | STEEN | |
| United Recovery Group, ULC 7602 GSRI AVE | | 1. | 10/17/2007 | 2500.00 | 0.00 | |
| Barlon Rouge | LA | 70B2D | | | | |
| orac NOS, Part. Blak. Paga Rev. 3/91. | | | | , | | |

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| | 3. Valuatio | 2. Contributions this Reporting Period | | | | lame and Address of Contributor |
|-------|-------------|--|------------|-------|----|---------------------------------|
| 5.000 | | b. Amount(s) | a. Date(s) | | | & Decription of In-kind) |
| 0.00 | 00.00 | 1500.00 | 10/11/2007 | | | nt PAC Box 14091 |
| | | | | 70898 | LA | on Rouge |
| | | | | 70898 | LA | on Rouge |